



## ADKINS/FORD SCHOLARSHIP FUND 2017 APPLICATION PACKAGE

SCPCA sets a high priority on educating future generations. Through the Adkins-Ford scholarship project, SCPCA makes 5-6 grants each year to the children of SCPCA pest management professionals. Since the creation of these scholarship funds, the SCPCA has contributed more than \$150,000 to promote further education of our members and their families. Submissions for the 2017 scholarship awards are due by March 15, 2017 and the winners will be announced by April 15, 2017.

Scholarships will be given to students whose parent or guardian is actively engaged in the pest control industry. These funds can be used to further the recipient's education at the college of their choice. Review the following information carefully to determine qualifications; then complete the application on the next page.

**In order to complete the application process, please send:**

1. *Completed application.*
2. *Letter of recommendation from licensed SCPCA member, high school teacher or college professor.*
3. *Copy of most recent school transcript.*
4. *Letter of school acceptance if entering freshman or changing schools.*
5. *Letter of why committee should select you.*

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**Mail all to:**

*SCPCA Adkins / Ford Scholarship*

*Post Office Box 622*

*Columbia, SC 29202*

**PROCEDURE**

Scholarship is funded from interest received from SCPCA scholarship fund and dollars raised at the SCPCA winter meeting silent auction.

Amount of scholarship awarded will be determined by the funds available and the scholarship committee.

All funds are paid to the scholarship winner in April.

All applicants must meet the following eligibility requirements:

***3.0 cumulative GPA and either a 1100 combined SAT score or 24 or higher ACT score. SAT/ ACT must be included regardless of your year in college.***

***Parent or immediate family member must be a SCPCA member in good standing***

***Applicant must be a full time (15 hours or more per semester) student***

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## ADKINS/FORD SCHOLARSHIP FUND APPLICATION

### Student information

Name: \_\_\_\_\_

SSN: \_\_\_\_\_ Academic Year: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

### Education information

Name of high school, city, state: \_\_\_\_\_

Year of high school graduation: \_\_\_\_\_ GPA: \_\_\_\_\_ SAT/ACT: \_\_\_\_\_

Name of college, city, state: \_\_\_\_\_

Current area of study: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Have you ever been suspended from college for disciplinary reasons: Yes No If yes, please attach explanation.

Please attach all extracurricular activities (includes athletic, non athletic, awards, leadership roles and work experience):

### References: High School Teacher or College Professor

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

### SCPCA member must complete:

I do hereby nominate \_\_\_\_\_ for the SCPCA Adkins/Ford Scholarship.

\_\_\_\_\_ have been employed by the firm for \_\_\_\_\_ years as a \_\_\_\_\_.

Licensed SCPCA member's name: \_\_\_\_\_

SCPCA member's signature: \_\_\_\_\_

Company name, address, city, state and zip: \_\_\_\_\_

Thank you for completing this application! Please submit this along with your letter of why the committee should select you as the recipient. Application deadline is March 15<sup>th</sup>. Recipients are announced April 15<sup>th</sup>.

**Mail all applications to:**

SCPCA Adkins/ Ford Scholarship, PO Box 622, Columbia, SC 29202