



The South Carolina Pest Control Association

For NPMA/ SCPCA Joint Membership

July 1 through June 30

(Mid year joins are prorated during the 2nd membership year)

Firm: _____

Contact/ Title: _____

Mailing Address: _____

Street Address: _____

City/ State/ Zip: _____ Email: _____

Phone: _____ Fax: _____

Web address: _____

Joint Membership Dues Breakdown

Annual Sales Volume	Total Dues Owed
Less than \$200,000	\$270
\$200,001-500,000	\$357
\$500,001- 1,000,000	\$693
\$1,000,001- 2,500,000	\$990
\$2,500,001- 5,000,000	\$1575
\$5,000,001- 10,000,000	\$3775
\$10,000,001- 15,000,000	\$5669

(Out of state, allied or institutional dues are \$220 for the state.)

My total dues payment is enclosed- \$ _____

_____ I would like to charge my dues: _____ VISA _____ MASTERCARD

Account #: _____

Expiration date: _____ Signature: _____

_____ My dues check is enclosed. Check # _____

NPMA QUESTIONS SHOULD BE DIRECTED TO JEAN NEUN AT NPMA AT 703-352-6762.

Applications and dues should be returned to Fred Cliff, Executive Director at the address below:

The South Carolina Pest Control Association, P.O. Box 24768, Columbia, SC 29224

fcliff@sc.rr.com 803-920-7968 (phone) 803-736-6237 (fax)